

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2021

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|-----------|----------|----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0983 | 006114 | BENNETTS VALLEY | UNITED STATES | 14 J | 4 | 08-2021 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| 0983 | 006117 | BROOKVILLE | UNITED STATES | 14 J | 4 | 06-2020 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0983 | 006118 | CLEARFIELD | UNITED STATES | 14 J | 4 | 09-2021 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 0983 | 006119 | COALPORT | UNITED STATES | 14 J | 4 | 02-2019 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0983 | 006120 | CONEMAUGH VALLEY | UNITED STATES | 14 J | 4 | 06-2021 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0983 | 006121 | CRESSON | UNITED STATES | 14 J | 4 | 08-2021 | 38 | 3 | 1 | 0 | 0 | 4 | 42 |
| 0983 | 006122 | CURWENSVILLE | UNITED STATES | 14 J | 4 | 07-2021 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 0983 | 006123 | DU BOIS | UNITED STATES | 14 J | 4 | 09-2021 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| 0983 | 006126 | FERNDALE | UNITED STATES | 14 J | 4 | 11-2018 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0983 | 006127 | FOX TOWNSHIP | UNITED STATES | 14 J | 4 | 07-2021 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0983 | 006128 | GALLITZIN | UNITED STATES | 14 J | 4 | 09-2021 | 0 | 2 | 14 | 0 | -2 | 14 | 14 |
| 0983 | 006129 | GEISTOWN AND RICHLAND | UNITED STATES | 14 J | 4 | 08-2021 | 33 | 1 | 0 | 0 | 0 | 1 | 34 |
| 0983 | 006131 | GRAMPIAN | UNITED STATES | 14 J | 4 | 09-2021 | 37 | 0 | 0 | 0 | -1 | -1 | 36 |
| 0983 | 006133 | HOUTZDALE | UNITED STATES | 14 J | 4 | 09-2021 | 31 | 0 | 0 | 0 | -1 | -1 | 30 |
| 0983 | 006134 | INDIANA | UNITED STATES | 14 J | 4 | 05-2021 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 0983 | 006136 | JOHNSTOWN WEST END | UNITED STATES | 14 J | 4 | 08-2021 | 36 | 0 | 0 | 0 | -1 | -1 | 35 |
| 0983 | 006138 | MARION CENTER AREA L C | UNITED STATES | 14 J | 4 | 09-2021 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 0983 | 006140 | PLUMVILLE | UNITED STATES | 14 J | 4 | 06-2021 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0983 | 006141 | PUNXSUTAWNEY | UNITED STATES | 14 J | 4 | 07-2021 | 45 | 1 | 0 | 0 | 0 | 1 | 46 |
| 0983 | 006143 | RIDGWAY | UNITED STATES | 14 J | 4 | 09-2021 | 8 | 0 | 0 | 0 | -1 | -1 | 7 |
| 0983 | 006145 | ST MARYS | UNITED STATES | 14 J | 4 | 09-2021 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0983 | 006146 | SALTSBURG | UNITED STATES | 14 J | 4 | 07-2020 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0983 | 006147 | SOUTH FORK | UNITED STATES | 14 J | 4 | 09-2021 | 52 | 1 | 0 | 0 | 0 | 1 | 53 |
| 0983 | 029093 | PURCHASE LINE | UNITED STATES | 14 J | 4 | 02-2020 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0983 | 037213 | ADAMS TOWNSHIP AREA L C | UNITED STATES | 14 J | 4 | 09-2021 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 0983 | 039518 | HORTON-BROCKWAY AREA L C | UNITED STATES | 14 J | 4 | 04-2021 | 76 | 0 | 0 | 0 | 0 | 0 | 76 |
| 0983 | 124303 | Central Cambria Area | UNITED STATES | 14 J | 4 | 08-2021 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| | | GRAND TOTALS | Total Clubs: | 27 | | | 716 | 10 | 15 | 0 | 8 | 17 | 733 |

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Club Status Changes for: District 14 J

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 006128 | GALLITZIN | 07-2021 | Good Standing |